

Email: committeeservices@horsham.gov.uk Direct line: 01403 215465

Housing and Public Protection Policy Development Advisory Group

Monday, 20th November, 2017 at 5.30 pm Howard Room, Parkside, Chart Way, Horsham

The Access to Information Procedure Rules are not applicable to Policy Development Advisory Groups and members of the public may not attend. Members of the Council who are not members of the Policy Development Advisory Group may attend to observe the proceedings, seating for which will be provided, subject to providing advance (by noon of the day of the meeting) written notification to the Chairman of the meeting and committeeservices@horsham.gov.uk

Councillors: Kate Rowbottom (Chairman)

Andrew Baldwin Paul Marshall
Alan Britten Mike Morgan
Roy Cornell Jim Sanson
Matthew French David Skipp

Nigel Jupp

You are summoned to the meeting to transact the following business

Agenda

		Page No.
1.	Apologies for absence	
2.	Notes of previous meeting	3 - 4
	To receive the notes of the meeting held on 21st August 2017	
3.	Affordable Housing Investment	5 - 14
	To receive an update on the Council's approach to affordable housing investment and the use of affordable housing commuted sum payments	
4.	Implementation of Civil Penalties under the Housing and Planning Act 2016	15 - 22
	To receive a briefing on new provisions in the Housing and Planning Act 2016 designed to crack down on rogue landlords and the policies the Council is required to adopt to make full use of civil penalties and rent repayment orders	

5.	Proposal to extend the scope of discretionary Disabled Facilities Grants	23 - 32
	To receive a briefing on a proposal to maximise how disabled facilities grants are used within current mandatory legislation to help people access adaptations to keep safe, warm and living well in their homes	
6.	The future provision of the Pest Control Service	33 - 36
	To receive a briefing on the current pest control treatment service and an evaluation of future delivery options	
7.	Forward Plan Extract for the Housing and Public Protection Portfolio	37 - 38
	To note the Forward Plan extract for the Housing and Public Protection Portfolio	